

Department 132

Educational Booths

Club Scrapbooks



Entries due	May 25	
Booths constructed by	Tuesday of Fair	6 pm
Scrapbooks turned in	Tuesday of Fair	Noon – 6 pm
Judging Type	Danish	
Exhibits released	Sunday of Fair	5 pm

- Open to all Junior Fair youth organizations in Outagamie County approved by the Fair Board

CLASS A – Educational Booths

Entry Information

- Sign up for a booth by emailing outagamiefairentries@gmail.com.

Exhibit Information

- Booths can be set up starting on Sunday of fair week (1 pm – 7 pm), Monday – Tuesday (9 am – 7 pm), or Tuesday (noon – 6 pm).
- Booths must be in place by 6 p.m. on Tuesday.
- Booths must be the work of the youth members.
- Decorated booth should have a title.
- Club/Group name should be displayed.
- Booths must be deconstructed on Sunday AFTER 5 PM.
- Remove all staples from the walls and discard all trash -- NO exceptions!
- Booth size:
 - ✓ 6 feet wide, 4 feet deep, & 18 inches off the floor
 - ✓ Sides are 4 feet high
 - ✓ Back wall is 78 inches
 - ✓ Front height is 60 inches
- Educational Booth Judging criteria – 100 points possible
 - ✓ **Workmanship** – Colors, Prop creation, Scale, Placement of items, Variety of sizes & shapes, and Club name displayed
 - ✓ **Visual** – Test/title size, Readability, Neat & uncluttered, and has Dimension
 - ✓ **Theme** – Creative, One central theme, Interpretation of theme, and is complete
 - ✓ **Effectiveness** – Subject matter accurate, Idea shown simply and clearly, does it effectively promote your group or does it effectively educate the public
- Premiums: \$16 - \$14 - \$12 - \$10

Lot Numbers

1. Educational Booth
2. Booth promoting your youth organization

CLASS B – Club Scrapbooks

Entry Information

- Sign up for a scrapbook by emailing outagamiefairentries@gmail.com.

Exhibit Information

- Scrapbooks should be compiled by youth members in a neat and orderly fashion.
- Scrapbooks should serve as a record of the activities and events the club/group has been involved in throughout the current year.
- Pictures with captions are encouraged.
- Scrapbooks or 3-ring binders are acceptable.
- 4-H Clubs should obtain photo releases from UW-Extension.
- Scrapbooks are to be turned into the Exhibit Coordinator Office by 6 pm on Tuesday (Entry Day)
- Premiums: \$8 - \$6 - \$4 - \$2

Lot Numbers

1. Club or Group Scrapbook - Traditional
2. Club or Group Scrapbook – Photo book